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CIVILIZED COEXISTENCE IN THE HEAVENLY RELIGIONS: A HISTORICAL APPROACH AND A SOCIAL VISION IN THE REALITY OF THE TIMES

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ABSTRACT

The true and pure monotheistic religions of distortions and positive texts emphasized the need for understanding, acquaintance and cooperation between people, but while recognizing the principle of difference between these races, and that is in the service of humanity and its interests, and the basis of that justice and equality, and we as Muslims ordered Islam and the Holy Quran, which God has saved from any distortion or falsification, to preserve that coexistence, and to set the ideals in coexistence with others and preserve their rights, and history is a testament to that and history. This framework includes the objectives of this article entitled: The message of civilized coexistence in the heavenly religions: a historical approach and a social vision in the reality of the times, the first part of which we try to focus on that noble message in all the heavenly religions and approach them through models witnessed by history; The strong dominated the weak and violated his sanctities and ate his rights, and the grinding wars and seditions that are prevalent nowadays are only the result of the interruption of the rope of coexistence and civilized communication, which was and still is The Pure Source Islam through the verses of the Holy Quran and the Prophet's Sunnah.

KEYWORDS

Understanding, Dating, Religions, The Qur'an, Justice, Coexistence, Communication

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Introduction.

For the sake of the universal year of difference created by the Almighty God, the emphasis from various religions was on the necessity of rapprochement and coexistence between man and his fellow man, especially the tolerant law of Islam, which established the concept of coexistence between believers and other people of other religions, and Islam is closer to Judaism and Christianity as it emanates from the same source as The religion of "Abraham", and what developed and differed from the religious aspect of manThe development of humanity in general is only a reflection of the growth that occurs in religious feelings recorded in the reality of social events that characterize human life and work on his simple face.

Man is the engine of that message, and monotheism and integrity constitute the unity of religions, and as for man's movement in the line of monotheism, it is subject to the instructions and directives issued by God

Almighty, which may differ according to the different circumstances that the years that preceded Islam passed through, and then Islam came to complete what was lacking according to the developments of time. There is no dissonance between religions in teachings and principles, but rather differences in aspects that differ according to their nature and imposed needs. Here the value of the Islamic religion appears in that it combines all the vital elements in all the religions that preceded it.

Hence the "universality" of the Islamic religion is evident, which is the first starting point and the solid foundation upon which the Muslim's relationship with non-Muslims is based, for the final Islamic religion is a message addressed to all the people of the earth. There is no god but Him. He revives and dies, so believe in God and in His Messenger, the illiterate prophet, who believes in God and His words, and follow Him so that you may be guided." The universality of Islam makes Islamic civilization a civilization open to the civilizations of other nations and interacting with the cultures of the earth, and then the focus of the message of Levantine Islam and the pole of its momentum revolves around man, who is distinguished from all other creatures, and gave the "humanity" character to Islam, by respecting man and not violating his dignity, as the Messenger ordered –May God bless him and grant him peace - by burying the bodies of infidels if there is no one related to them to undertake this.

In the previous heavenly books, many distortions, additions, and subtractions occurred, as mentioned by the Almighty God, except for the Holy Qur'an, which is preserved from distortion .

Therefore, there is no salvation for humanity except by returning to the correct divine text, and man will not reach his goal without following the path of guidance, and this guidance It is the eternal religion that has taken on different expressions throughout the ages. Its perfection reached its perfection in Islam, which was brought by revelation to the Holy Prophet, and it is not more brilliant than the Book of God in addressing the human soul, and the human soul is concerned with heavenly laws, and it is entrusted with rulings.

The origin of faith is that it is not only associated with the religion of Islam, that the heavenly laws brought by the prophets and messengers include everything after which there is no excuse left for anyone who distorts them with any deficiency, and the time of revelation has an accurate consideration, as the time of Noah is not like the time of Abraham, nor the time of Abraham is like the time of Moses, nor The time of Moses is like the time of Jesus, nor is the time of Jesus like the time of our Prophet Muhammad –, may God bless him and grant him peace –, for every time has its rulings and laws. The matter of the Muhammadan religion is that the one who approved of a previous law that agreed with our law, and the invalidation of what contradicted it, is the abrogating seal, and the most important mission sent by the prophets is the call to the religion of God Almighty, so the conflict was bitter due to innate deviation, or even his failure to obey the one who called for correction, and in Stories of the Prophets are the best evidence.

Therefore, we find consensus in all religions that the world in which man lives is a field of struggle between good and evil, and man has the free choice to follow the path, so the work that embodies that faith, and the Holy Qur'an confirms this issue and considers that religion is one in all regions and societies, And in all eras and times, "the religion of Abraham", and that is what means the existence of one religion from one God. All of the prophets were calling for one value, in one way or another, but for the sake of one goal and the soul's departure from the requirements of heavenly laws in their various times is a blatant indication of the painful end that leads to it, and that is what we see today of conflict and a departure from human nature in life. A world filled with endless conflicts.. It is the only way to reject violence and disharmony between human beings and societies, and it will only be by returning to the pure source of achieving the goals of coexistence, and with the testimony of the pioneers and figures of Arab thought, so "Roger de Pasquet" (says: "..... Islam has come to people to help them get through this final stage of global history without getting lost.... And it offers ways to resist the chaos that currently reigns in the world.. And finding harmony and harmony in human relations.. Man is universal in every sense of the word.

This Irish thinker, George Bernard Shaw, says: "I have always held the religion of Muhammad in my highest regard, because of its amazing vitality, and it is the only religion that seems to me to have the ability to comprehend the changing phases of life, making it admired for all ages... I believe that if someone like Muhammad assumed absolute rule of the contemporary world, he would succeed in solving its problems in a way that would bring him the peace and happiness he desperately needs.

All human societies need a system of beliefs, values, and knowledge in order to secure and preserve their system, and on the other hand, we find there is a set of postulates and axioms prevalent among all Muslims and People of the Book, Jews and Christians, in Europe, historically, revelation continued to be considered as a final reference for knowledge, with disagreement in Defining his teachings until the second half of the 18th century AD, which was the Age of Enlightenment in the history of European philosophy, which was

characterized by the growth of the mind's sense and sense of itself And with his ability to take the fate of the future of humanity into his own hands, and after removing all the slavery he inherited before, which is the slavery of the Church and his teachings, with the belief in the cooperation of all interests and benefits and in brotherhood in humanity.

In confirmation of the message of coexistence, Islam has guaranteed freedom of belief and worship to the People of the Book, and did not force them to enter into it. Rather, it left them the choice either to enter Islam or to remain in their religion, The long history of Islam is evidence that the Sharia and its people have guaranteed the People of the Book who live under Islam and pay the jizya to remain in their religion, and in this context it was mentioned Herbert Fischer: "... During the early years of Arab expansion the conquerors needed to make a great effort to gain converts to Islam, on the contrary, their success in governance was largely contingent on their wise policy of tolerance towards Jews and Christians..

Here was the emphasis on the message of coexistence, and Islam's commitment to it with the testimony of history and the educated class who were hostile to Islam, as this Noble Messenger –, may God bless him and grant him peace, sets the most comprehensive example of that, just as Islam commanded work among people in general regardless of their belief, and what It emphasizes the necessity of coexistence with others and respect for their customs, traditions, and components, as the basis on which Islam is built is the relationship of a Muslim with a non-Muslim in all circumstances, which is good morals Creating good dealings, and the Islamic vision in general is based in the field of coexistence with others on two main foundations:

- The highest Islamic interest over the existing reality.
- Prayer, human compassion, and moral relations.

Among the Qur'anic texts that indicate this is the encouragement of good neighborliness and the call to the truth, the Almighty's saying: "Do not argue with the people of the Book except with those who are more righteous than them, and say, 'Believe with the One who was sent down to us, and sent down to you, and to them, and to Him we are Muslims.'".

Islam has established society on strong, stable foundations, including justice, as coexistence begins from the standpoint of justice, which is one of the goals of Islam, and establishing justice is a duty between people based on their multiple religions and races, and staying away from injustice, transgression.

From here, the meanings of coexistence to be achieved are evident in the desire to follow the heavenly religions and different civilizations to meet in working for security and peace to prevail in the world, and for humanity to live in an atmosphere of brotherhood and cooperation for what is good that applies to all human beings, without exception.

As Muslims, it is enough for us to present the most wonderful models of coexistence through the biography of the greatest of God's creation, the Chosen One, may God bless him and grant him peace - Gotsav Le Bon says: "Muhammad's forgiveness - may God bless him and grant him peace - for the Jews and Christians was extremely great, and the founders of religions did not say anything like it." Religions that appeared before him, such as Judaism and Christianity in particular, and his successors followed his Sunnahs This tolerance was acknowledged by some skeptical European scholars or a few believers who looked closely at Arab history.

The first of these models of coexistence between Muslims and others was after the migration of the Messenger, may God bless him and grant him peace, from Mecca to Medina, where he found a society different in its customs and traditions, and the difference was clear between the immigrants and the Ansar, but there was no objection to it being The Ansar have their own entity and moral personality, and the same applies to the immigrants They lived under the umbrella of Islamic brotherhood and the unifying bond of faith in accordance with religion and the contract concluded by the Prophet –, may God bless him and grant him peace - where he brought brotherhood between the immigrants and the Ansar.

From this we also find his keenness - may God's prayers and peace be upon him - to establish good relations with his subjects and the sects residing in the city, including the Jews. After his establishment - may God's prayers and peace be upon him - he drafted the city's constitution, "the Sahifa", to define the borders of the state, the components of its subjects, and the rights and duties of the parish units, including Among them are the Arabs and their Hebrew allies, and to also show the ruling authority of the state and its subjects, so "the Jews have their religion and the Muslims have their religion, their loyalists and themselves, and the lining of the Jews as themselves is security, injustice and sin" For no one can "destroy" except himself and his family, and whoever of the Jews follows us will have victory and an example with the pure rejection of the people of this newspaper, not oppressed, and our blame will harm them. They will spend with the believers as long as they are warriors, the Jews will spend on them and the Muslims will spend on them..." " In doing so, –, may God's prayers and peace be upon him, aimed to establish a relationship of affection, peace, and protection, and

in that, Professor at the University of Switzerland, Marcel Poisard, said in his book "Aspects of Humanity in Islam" that the treaty concluded by Muhammad –, may God's prayers and peace be upon him, upon his arrival in Medina with its tribes Arab and Jewish, deserves the greatest attention, as it could be considered "the first written constitution in the world".

The same applies to the Christians, as he established a fixed document for the Christians of Najran in Yemen, ', as a covenant for them, and for all those who are religious in Christianity across space and time, ', which stipulates that "no bishop shall change his bishopric, nor a monk of his monastic order, nor a priest of his priests", which is considered a decision and a foundation of The two documents are based on the principle of coexistence on the basis of citizenship, regardless of belief.

And according to the guidance of the Messenger –, may God bless him and grant him peace - the Rightly Guided Caliphs followed Omar bin Al-Khattab –, may God be pleased with him - when he entered Jerusalem as a conqueror, its Christian residents responded to what they stipulated that no Jew should inhabit them there, for religious tolerance is what made Omar –, may God be pleased with him. May God be pleased with him - and the Patriarch of Jerusalem said to him when prayer came to him, "Pray where you are", and Omar - may God be pleased with him - said to him when the prayer came to him, "Pray where you are", and Omar - may God be pleased with him - said to him: "No... If I had prayed here, the Muslims would have jumped on the place and said, "Here Omar prayed and they took the nickname from you." And he went and prayed far away, just as people of positive religions were treated when the religious people of Magianism entered within the framework of one subjects of the Caliphate State during the reign of Omar bin Al-Khattab –, may God be pleased with him.

With the arrival of the stage of conquest to all corners of the globe, one of its results was that the conditions of the churches remained constantly stable, and contrary to what the Christian empire did not attempt to forcefully impose religious unity on all its citizens, the Arabs were sufficiently prepared to accept religious minorities from the People of the Book, and even the Magi, as each sect was treated Religious sects as a group enjoying partial autonomy within the state, and each of them had the right to maintain places of worship that were among its possessions at the time of the conquest Thus, Islam established rules for the Sunnah of disagreement based on "scramble" and not rivalry, as civilizational interaction is based in the Islamic intellectual concept on the principle of civilizational scramble and not civilizational conflict that leads to annihilation, in order to achieve the goal of stability and security of societies, and recognition of the other is privacy, while correcting the image of Islam and Muslims, and calling to Islam and spreading it.

Islam is a religion, a state, and a civilization, and it is a complete system of life, and if some of today's media campaigners deny the basics of Islam, and issue fatwas to Muslims without knowledge, or are among those whom God has shaded with knowledge, they will not represent Islam despite the renewed attempts and the spirit of fanaticism against Islam that has come to characterize the present time. It must also be recognized that all religions are going through a crisis in the present era, including Islam Muslims, in general, are fully aware because they have lived very far from the true ideals of awareness, and they frankly admit that if they follow the teachings of Islam, their entire lives will change for the better, and therefore the media is carrying out campaigns of distortion and attacks on values that have reached an era full of conflicts and strife.

The Islamic world has faced a variety of crises and besieged it with a difficult siege, and this is what happened in the 19th century AD, when most Islamic countries fell prey to European colonialism, until they failed to follow the path of human progress, but the nation with the divine message weakens, but it does not die. It perseveres and mobilizes for civilizational confrontation, as Islam is the religion of all humanity and God's message to all human beings, and humanity's need for the message of Islam will increase in the future In order to save future generations from the severe dangers they are witnessing, they must overcome and confront them, except by being imbued with the values of faith, adhering to moral principles, and being guided to the path of civilizational guidance, which is a high degree of intellectual maturity within the circle of faith in God.

It saw the Christian West in general as criticizing Islam, and the biography of the Seal of the Prophets was subjected to distortion, fallacies, and slander at the hands of the men of the Christian priesthood and their disciples among the orientlists, missionaries, writers, and colonial men. The Holy Qur'an predicted this painful reality, Before you and from those who have been given many harms, and if you are patient and fearful, then that is from the determination of matters."

In fact, these statements against Islam and Muslims and the attempt to belittle their values are nothing but a reflection of the psychological gap between the Christian West and the Islamic East, especially during the period in which the media dealt painful blows to the Christian West, and after the end of the Crusades in the 5th century AH/11 AD, "as I consider Islam to many in the West is the most dangerous in the clash of

civilizations with the West in the future" The conviction is confirmed from another time in this world that Islam can be one of the alternative global civilizational options, and with their admission, Hamilton Gibb, one of the greatest English orientalists of the modern era, says: "Islam still has another merit to exert for the cause of Humanity...It also has a remarkable tradition of understanding and cooperation between human races - no other society - non-Islamic - has had such a record of success in uniting so many and diverse human races and achieving equality before the law, equal opportunities for all...Islam is still capable of achieving an interest between the elements of the human race and its traditions that are difficult to reconcile, and if cooperation is able, one day, to resolve the conflict existing between the large societies in the East and the West, then the mediation of Islam becomes an indispensable condition, as it lies in its hands, to a large extent, Solve the problem facing Europe in its relations with the East.

"Montgomery Watt", he adds, "...I believe that the Qur'an and other expressions of the Islamic perspective contain a huge repertoire of divine right from which I and other Westerners still have a lot to learn, and Islam is certainly a strong competitor in the field of giving the basic system to the only religion that will prevail in the future.

One of the motives for these hostile campaigns were the myths that were widespread in European society and the myths that filled medieval European minds about the media and..Even "Medieval Christian writers called all classes of Muslim invaders pagans..."

Among those Westerners are those who, to this day, are still bound by the restrictions of the past. Now the intrinsic power of truth has forced them to speak the word of truth, and among them are those who completely broke those restrictions and converted to Islam, and became one of its best preachers, and among them are those who mixed this with that in their concepts, and there are those who declare their fascination with Islam as a religion and civilization, and from humanity.

In another situation, Miguel Abernández, a professor at the University of Madrid, mentioned in his research entitled, "The Social and Political Roots in the Fake Image Colored by Christianity", about the Prophet Muhammad –, may God bless him and grant him peace, he said: "There is no preacher who has been unjustly insulted and insulted". Throughout history like Muhammad. Ideas about Islam, Muslims, and their Prophet Muhammad continued to be dominated by superstition until the end of the 12th century AD. The direct contact between the two sects did not prevent the spread of superstitions after him. History has witnessed that Muhammad –, may God bless him and grant him peace - the Seal of the Prophets, stood out of respect for a dead Jew, and when some of his companions mentioned that, and what happened to the Jews with the Muslims, he said his immortal saying: "Isn't it a soul?! " .

The system of relations that prevailed in the world gradually shifted until we reached the modern and contemporary period, moving from the state of traditional colonialism to a system based on the concept of intelligent colonialism and remote control, so that the Islamic world became "backyards" for energy and oil mines that nations flock to, turning into To colonize minds, drain wealth, and exhaust resources.

Within the framework of the colonization of minds, the most dangerous thing that is happening now is the exploitation of Arab-Islamic youth by groups that contradict the Islamic approach based on mercy, moderation, and moderation, and removing people from the true divine approach based on love, safety, and mercy, while exploiting those youth in violence and hatred in the name of religion, This is what is happening now with extremist groups, where they fight wars in the name of religion, and they have forgotten that jihad in the name of God has strict controls and rules.

The truth is that the position of the Western state changed after the events of September 11, 2001 regarding Islam and Muslims, as the view of them became one of fear, anger, and fanaticism, which consolidated the negative Western view of Islam and Muslims that most Orientalists drew through their writings and writings, so mercy, which is the basis of coexistence between man and man, became And between man and the universe around him, it loses its existence within the framework of the tyranny of materialism over spiritual value A lot of brutality has become committed in the name of religion, which has decided that disagreement is a universal rule over the necessity of coexistence, but the situation has now turned little to talking about the virtues of Islam and its true identity, which has become a topical topic in many European and American countries.

If humanity had returned to its nature, and good human relations had been woven according to the foundations of peaceful coexistence, they would have borne fruit, and the situation would not have reached what we see today of strife and wars, which destroyed war and offspring, that call for coexistence cannot be separated from what our true religion, true Islam, called for. With the testimony of the West themselves and

the essence of the pure heavenly religions, given their one divine origin, they are integrated into that call, had it not been for **the definition that followed it From that, the following can be said:**

- The distinction of the Islamic religion, its superiority, and its uniqueness among sects and religions in terms of the authenticity of the source and the continuity of its connection with the Lord of Heaven, for there is no true religion on earth other than Him. It is the final religion that God does not accept any religion other than Him. God Almighty said: "And whoever seeks a religion other than Islam, let him not accept it." From Him and in the afterlife from the losers".

- The belief that the Holy Qur'an is the last book revealed and covenant to the Lord of the Worlds and that it abrogates everything else and dominates the other books before it, and the belief that our Prophet Muhammad –, may God bless him and grant him peace - the Seal of the Prophets and Messengers, There is no messenger left to be followed except Muhammad –, may God bless him and grant him peace - and the existence of a belief in the disbelief of everyone who has not converted to Islam, Jews, Christians and others, and that disbelief is one religion, no matter how many religions there are, with caution in dealing with non-Muslims, as this is a legal and rational necessity.

- Coexistence between different nations is important and necessary, and this can be achieved through the exchange of social, economic and political goods and benefits, providing a fair opportunity for development for all, eliminating the insolence of civilizations and enriching cultures, which leads to the ability to achieve scientific development "for the architecture of the earth".

- Agreeing on common denominators and starting from one ground agreed upon by all parties and achieving the interest of all, as a necessity for agreeing to criminalize insulting religions, tampering with religious sanctities, and establishing strict laws for everyone who mocks "God Almighty", or mocks His messengers and prophets, peace be upon them. All of this is something established by true Islamic law.

- Feeling safe, spreading peace, eliminating wars and the causes of tension and conflict, and addressing major international crises is extremely important in achieving social justice among all nations, lifting guardianship over weak and oppressed peoples, and protecting their wealth.

- The necessity of spreading lofty principles and morals to protect the values that everyone agrees upon, such as cooperating to combat atheism and moral decadence, preventing the collapse of the marital institution and the disintegration of the family, and combating crime, racism, and the spread of deadly weapons.

- Calling to the true religion and spreading Islam with its tolerant values is a religious duty for every Muslim, and it can only be achieved through peaceful coexistence and opening broad horizons for dialogue and communication with peoples, especially since we live in an era in which Islam has been subjected to a global campaign of distortion adopted in the international and Arab media in particular, without forgetting to let its people down because of their weakness and division.

- Achieving the goals of coexistence depends on the voice of rational people who are proficient in the language of calm dialogue, present balanced religious discourse, are able to manage disagreement, and control sites of tension, as the use of violence in this contradicts the essence of religions, human nature, and the authenticity of belief, and here the interpreters and thinkers in every religion must work. Each of them interprets his religion starting from one humanity and reaching one humanity, where all the correct and possible values of humanity reach the limits of human action and achievement.

- Our era requires humanity to come together, in order to cooperate for good, and there is no room for isolation in the face of the loss of values, the decline of morals, the erosion of rights, the destruction of peoples, the shedding of blood, and the destruction of the earth.

- The prospects for areas of human cooperation are broad and require good intentions to lift injustice and aggression, to reach complete and integrated coexistence that guarantees humanity's continuity, in order to achieve the goal of man's existence on the face of the earth, which is its construction, and the worship of the only Creator, who made difference a universal law, and set controls so that it does not eat away. Man is his brother's rights and his sanctities are violated.

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